

**Катедральна
Лампада
20-ого червня
2021**



**Cathedral
Lantern
June 20th
2021**

**СЛАВА ІСУСУ ХРИСТУ! СЛАВА НА ВІКИ!
GLORY BE TO JESUS CHRIST! GLORY FOREVER!**

**Українська Православна Митрополича Катедра Пресвятої
Тройці**

Holy Trinity Ukrainian Orthodox Metropolitan Cathedral

1175 Main Street, Winnipeg, MB R2W 3S4

Office: 204 582-8946 | Auditorium: 204 582-7345

Предстоятель катедри – Presiding Hierarchy of the Cathedral:

Високопреосвященніший Митрополит Юрій,

Архієпископ Вінніпегу і Середньої Єпархії, Митрополит всієї Канади

His Eminence Metropolitan Yuriy,

Archbishop of Winnipeg & the Central Eparchy, Metropolitan of All Canada

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Instagram: [holytrinitywpg](https://www.instagram.com/holytrinitywpg) | YouTube: [Holy Trinity Ukrainian Orthodox](https://www.youtube.com/HolyTrinityUkrainianOrthodox)

Spiritual Fragrance

"The Comforter, the Holy Spirit, who fills the whole universe, passes through all believing, meek, humble, good, and simple human souls, dwelling in them, vivifying and strengthening them. He becomes one spirit with them and everything to them - light, strength, peace, joy, success in their undertakings, especially in a pious life, and everything good - "going through all understanding, pure and most subtle spirits" (Wisdom of Solomon vii, 23). "We have been all made to drink into one Spirit" (I Cor. xii.13). All pious people are filled with the Spirit of God similarly as a sponge is filled with water."

St. John of Kronstadt

Memories of past Pentecost Sundays – we pray we'll be together again soon



Prayer Intentions

Those in need (Потреби): Lawrence; Jeanne and Ron B.; Paul L.; Rose P.; Fr. Oleh & Dobr. Maria; Leda B.; Mary Ann K.; Derek S.; Andrea; Nadia; Yulia; Stephania; Jen; Ruslan G.; Marguerite Saranchuk & Family; Don & Diane Zubrack; Gloria L.; All Fathers, Grandfathers, Godfathers, Spiritual Fathers, Stepfathers and father figures. All Graduates from Schools, Colleges, Universities and all Institutes of Learning. Those working in leadership, health care, research and essential services during this time of pandemic.

Those who are ill (Хворих): Robert M.; Roman K.; Linda B.; Victor L.; Marg M.; Irene; Всіх наших членів що в немочах лежать. All who are ill with Covid-19 or are who are struggling with health issues.

Those who have Fallen Asleep in the Lord: All Fathers, Grandfathers, Godfathers, Spiritual Fathers, Stepfathers and father figures.

You may request that Fr. Gene add the names of anyone you would like mentioned in the prayers during these services by contacting him directly (see page 1 for contact information) or completing the prayer request form on our website: <https://htuomc.org/prayerrequests>

SUMMER SCHEDULES: Vespers services will not be served from July to the end of August. Beginning after Pentecost, Sunday Divine Liturgy will be served at 9:30am. The church bulletin will not be distributed during July and August.

JUNE / ЧЕРВЕНЬ 2021

SATURDAY, JUNE 19 TRINITY SOUL SATURDAY— 9:30AM / Субота, 19 червня - Троїцька Батьківська 9:30 ран.

– VESPERS WITH LITIYA – 5:00PM / Субота, - Вечірня з літтю - 5:00 веч.

SUNDAY, JUNE 20- PENTECOST: PARISH FEASTDAY: 10:00a.m. —Divine Liturgy / Неділя, 20 червня -

П'ятидесятницю: ХРАМОВЕ СВЯТО – 10:00 год. ранку —Божественна Літургія.

MONDAY, JUNE 21 – SPIRIT DAY: DIVINE LITURGY– 9:30AM / Понеділок, 21 червня - День св. Духа: Божественна Літургія-9:30 ран.

SATURDAY, JUNE 26 – VESPERS – 5:00PM / Субота, 26 червня - Вечірня - 5:00 веч.

SUNDAY, JUNE 27 – DIVINE LITURGY-9:30AM / Неділя, 27 червня - Божественна Літургія-9:30 ран.

APOSTLE'S FAST BEGINS ON JUNE 28th / ПЕТРІВКА (ПІСТ) ПОЧИНАЄТЬСЯ 28ого ЧЕРВНЯ

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PROVODY:

Over the next few weeks, I will be available for private family Provody Services. The current restrictions allow for only up to 5 individuals plus myself. If this is something that you wish to explore, please contact me by phone or email or text. I will be available for week days and evenings; Saturday during the afternoon (till 3:30pm), Sunday afternoons (beginning at 1pm).

May The Risen Lord Bless And Save Us All.

Fr. Gene

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Wishing all fathers, grandfathers, step-fathers, godfathers, uncles, spiritual fathers and father figures a happy and restful Father's Day this weekend!

The Feast of Holy Pentecost is celebrated each year on the fiftieth day after the Great and Holy Feast of Pascha (Easter) and ten days after the Feast of the Ascension of Christ. The Feast is always celebrated on a Sunday.

The Feast commemorates the descent of the Holy Spirit upon the Apostles on the day of Pentecost, a feast of the Jewish tradition. It also celebrates the establishment of the Church through the preaching of the Apostles and the baptism of the thousands who on that day believed in the Gospel message of salvation through Jesus Christ. The Feast is also seen as the culmination of the revelation of the Holy Trinity.



Historical Background

The story of Pentecost is found in the book of The Acts of the Apostles. In Chapter two we are told that the Apostles of our Lord were gathered together in one place. Suddenly, a sound came from heaven like a rushing wind, filling the entire house where they were sitting. Then, tongues of fire appeared, and one sat upon each one of Apostles. They were all filled with the Holy Spirit and began to speak in other languages as directed by the Spirit (Acts 2:1-4).

This miraculous event occurred on the Jewish Feast of Pentecost, celebrated by the Jews on the fiftieth day after the Passover as the culmination of the Feast of Weeks (Exodus 34:22; Deuteronomy 16:10). The Feast of Weeks began on the third day after the Passover with the presentation of the first harvest sheaves to God, and it concluded on Pentecost with the offering of two loaves of unleavened bread, representing the first products of the harvest (Leviticus 23:17-20; Deuteronomy 16:9-10). Since the Jewish Feast of Pentecost was a great pilgrimage feast, many people from throughout the Roman Empire were gathered in Jerusalem on this day. When the people in Jerusalem heard the sound, they came together and heard their own languages being spoken by the Apostles (Acts 2:5-6). The people were amazed, knowing that some of those speaking were Galileans, and not men who would normally speak many different languages. They wondered what this meant, and some even thought the Apostles were drunk (Acts 2:7-13).

Peter, hearing these remarks, stood up and addressed the crowd. He preached to the people regarding the Old Testament prophecies about the coming of the Holy Spirit. He spoke about Jesus Christ and His death and glorious Resurrection. Great conviction fell upon the people, and they asked the Apostles, "What shall we do?" Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit" (Acts 2:38-39). The Bible records that on that day about three thousand were baptized. Following, the book of Acts states that the newly baptized continued daily to hear the teaching of the Apostles, as the early Christians met together for fellowship, the breaking of bread, and for prayer. Many wonderful signs and miracles were done through the Apostles, and the Lord added to the Church daily those who were being saved (Acts 2:42-47).

Icon of the Feast

The icon of the Feast of Pentecost is known as "The Descent of the Holy Spirit". It is an icon of bold colors of red and gold signifying that this is a great event. The movement of the icon is from the top to the bottom. At the top of the icon is a semicircle with rays coming from it. The rays are pointing toward the Apostles, and the tongues of fire are seen descending upon each one of them signifying the descent of the Holy Spirit.

The building in the background of the icon represents the upper room where the Disciples of Christ gathered after the Ascension. The Apostles are shown seated in a semicircle which shows the unity of the Church. Included in the group of the Apostles is Saint Paul, who, though not present with the others on the day of Pentecost, became an Apostle of the Church and the greatest missionary. Also included are the four Evangelists, Matthew, Mark, Luke, and John, holding books of the Gospel, while the other Apostles are holding scrolls that represent the teaching authority given to them by Christ.

In the center of the icon below the Apostles, a royal figure is seen against a dark background. This is a symbolic figure, Cosmos, representing the people of the world living in darkness and sin, and involved in pagan worship. However, the figure carries in his hands a cloth containing scrolls which represent the teaching of the Apostles. The tradition of the Church holds that the Apostles carried the message of the Gospel to all parts of the world.

In the icon of Pentecost we see the fulfillment of the promise of the Holy Spirit, sent down upon the Apostles who will teach the nations and baptize them in the name of the Holy Trinity. Here we see that the Church is brought together and sustained in unity through the presence and work of the Holy Spirit, that the Spirit guides the Church in the missionary endeavor throughout the world, and that the Spirit nurtures the Body of Christ, the Church, in truth and love. *Source: <https://www.goarch.org/pentecost>*



Ukrainian Orthodox Church of Canada Foundation ANNUAL GENERAL MEETING

The Ukrainian Orthodox Church of Canada Foundation was created in 2002 with the objective of providing financial support for projects and programs that promote, develop and sustain the religious, cultural and educational activities of the Ukrainian Orthodox Church of Canada. In the past couple of years, the Foundation has provided grants to parishes for Sunday school development, parish revitalization, and on-line outreach. All members of the UOCC are also members of the Foundation.

The Annual General Meeting of the Foundation will take place via Zoom on Wednesday, June 23rd, 2021, at 6:00 pm Winnipeg time (CST). We strongly encourage everyone to register for and attend the meeting of this very important part of our Church. [Click here to register for the AGM](#)

After the AGM, there will be four short sessions on the following topics:

- Grant Guidelines – Joanne Rak and Oleh Holowaty
- Report on Sunday School Grants Program – Bill Balan
- Report on Parish Renewal Grants – Dr. Peter Kondra
- Goals for the Future – Tania Willumsen

For further information about the foundation, please visit their website: www.uoccf.ca

HOLY TRINITY GRADUATES 2020 & 2021

We are proud to present our parish youth who have graduated from high school and post-secondary institutions. We are very proud of their talents and accomplishments and look forward to watching them continue to grow, achieve and become leaders in our community.

Congratulations!

Heavenly Father, Surround those who are graduating with your grace. Bless them with hope so that they move into the future with eager and open hearts. Help them to put the knowledge, skills, and insights gained through their education for the good of all mankind. Inspire them to believe in the goodness of life even when faced with challenges and difficulties. As they commence with their lives, may they grow even more grateful and wise. Amen.

Source: Guideposts.org



Julian Stephen John Fosty, son of Doug and Fialka Fosty is a 2021 Graduate of the University of Winnipeg Bachelor of Business Administration in International Business, Marketing and Economics. He is the grandson of Joyce and the late Bill Fosty (HTMOC) and the late Stephen Newediuk (St. Mary Protectress, Sobor and St John's Cathedral, Edmonton)

He is a member and leader in Plast Ukrainian Scouts, and a member of Rozmai Ukrainian Dancers. He's been an altar boy since he was small and then joined the Cathedral Choir. During his student tenure at U of W he participated for two years in the JDC West Business Faculty competition across Western Canada. He is currently working, enjoys golfing, hiking and camping and plans on continuing his studies in a few years.

Anna E. Kosowan is the daughter of Dean and Nicole Kosowan and has a younger sister, Madeline. She is the granddaughter of Joan Kosowan and the late Bill Kosowan. Anna was part of the grade 12 graduating class of 2020 at Murdoch Mackay Collegiate. She plays flag and tackle football, enjoys going to the gym and has a love for cars. Anna is working part time at Pet Valu and also works with an animal rescue as she loves dogs. She recently became a member of the rescue group's board as a director. After a year of kinesiology at U of W Anna has decided to take a different path and has been accepted into the Automotive Technology program at Red River College will start studying in August.



Talia Kowalchuk graduated from Dalhousie University in the fall of 2020 with a Master of Science in Human Communication Disorders (Speech-Language Pathology). Her thesis is titled "What Trans* Folks Talk About When They Talk About Voice: Learning About Voice Feminization on Reddit". Talia previously graduated from the University of Manitoba in 2017 with a Bachelor of Arts (Honours) in English

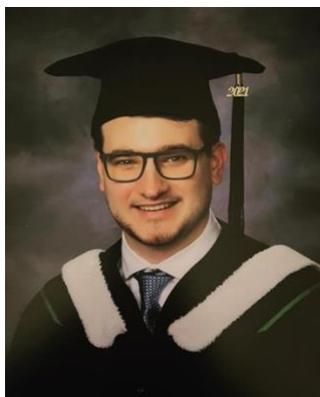


Talia has been a life-long member of Holy Trinity Ukrainian Orthodox Metropolitan Cathedral, where she has been actively involved including singing in the church choir. She has also been active in the Ukrainian Community through Veselka Summer Camp, Ukrainian Park, Folklorama as well as a member of CYMK-Ukrainian Orthodox Youth, serving on local, regional and the National Executive until 2016.

Talia's grandparents were Michael and Olga Kowalchuk and Very Rev Andrew Teterenko and Dobrodika Halia Teterenko. Her parents Mykola and Michelle Kowalchuk and her brother Maxim along with her extended family are immensely proud of Talia in reaching her goals and know she will be doing important work in improving the lives of the children and families she works with.

Talia returned to Winnipeg from Halifax following graduation and is currently working in a pediatric rehab setting for Manitoba Possible as a Speech Language Pathologist, where she will be providing service in a Oji-Cree First Nation in Northern Manitoba. . Talia currently lives in Osborne Village with her partner, Steven Hees and their cat, Samin.

Lukian Maximiuk will be graduating from the University of Manitoba in October with a Bachelor of Science Degree. His Major is Analytical Chemistry and his Minors are Biology and Entymology. Lukian is the oldest son of Fr. Gene and Dobr. Zenovia Maximiuk. Lukian has been active in church life by serving as an Acolyte and then as the Leader of the Acolytes for many years. He enjoys the outdoors, camping, fishing, hunting. He continues his hobby of collecting various insects and displaying them. Lukian developed a keen interest in mechanics and this has led him to the decision to further his education by beginning an apprenticeship program for Heavy Duty Mechanics at Red River College.



Steven Nero, Dean and Patricia Nero's eldest child and Betsy Kuryk's grandson, graduated on the Dean's Honor List for his Bachelor of Social Work from the University of Manitoba this year. Steven is currently working as a social worker with the Toba Centre for Children and Youth. Steven will be pursuing his Master of Social Work degree specializing in clinical social work to become a mental health clinician working with children, youth and their families. For the past 9 years he has taught and plans to continue to teach at Rozmai School of Dance. He has also been a member of the Rozmai Ukrainian Dance Company for the past ten years. He is looking forward to continuing instructing and dancing with Rozmai.



Ilya Avram Osachuk, son of Lorraine Mischuk and Tim Osachuk, graduated from the University of Manitoba with a Bachelor's degree in Jazz Studies (Double Bass) with a minor in history in February of 2021. During the last year of his degree, he completed a circuit of auditions at some of the most prestigious conservatories in the world. In April of 2021, he accepted an offer from The Juilliard School in New York City to do his Master's degree in Jazz Studies (Double Bass). He will be starting his Master's degree in September of 2021.



Congratulations to **Christian Michael Palaschuk** on graduating from the University of Manitoba with a Doctor of Medicine degree as well as Bachelor of Science degree in Medicine. His interest in medicine started at an early age while attending IHMS. This desire continued through high school at St. Paul's where he continued to excel academically. During this time, Christian was also an active member of our church community. He attended Sunday School, served as an altar boy, and participated in youth camp.

Upon receiving a four-year Bachelor of Science degree majoring in Biology, Christian continued his post-graduate education for 2 years in research, most notably in Nephrology and Breast Cancer. Following his recent graduation from Medical School, Christian has been accepted to a 5-year residency program in Emergency Medicine.

We wish him much success as he embarks on this new chapter in his life. Congratulations also on his upcoming marriage to Tianna Mager. May they be blessed with many years of health and happiness!

Rachel Pedersen graduated from Dakota Collegiate in June 2020. This year she attended University of Manitoba in University One and made the Dean's Honour List and she will be continuing in the Faculty of Arts this September. Rachel's parents, Shelley Kowalchuk and Gary Pedersen, are very proud of her achievements during this difficult year; and we know Baba and Dido (Olga and Mike Kowalchuk) would have been also!





Matthew Saranchuk, son of Cheryl and Jeff Saranchuk, is graduating from Kelvin High School. Matthew is the grandson of Walter and Diane Saranchuk and Robert and Germaine Skene. Matthew has served as an acolyte at Holy Trinity Ukrainian Orthodox Metropolitan Cathedral for the past 12 years and is a member of CYMK Ukrainian Orthodox Youth Group.

Matthew enjoyed being part of the Kelvin Clippers Football team, played clarinet in the school Concert Band and participated in Youth Parliament. In 2019 Matthew was selected to join the Mayor's Youth Council, of which he is still a member. Matthew has been on the Honour Roll throughout his time at Kelvin and will graduate Magna Cum Laude. Matthew will be attending the Asper School of Business at the University of Manitoba in the fall.

Danylo Oleksa Solar, a *huge* NHL Jets fan, is graduating from Miles Macdonell Collegiate. In September he will be attending the Commerce Industry Sales and Marketing program at Red River College.

Danylo started his academic life surrounded by love and faith at Blessed Virgin Mary Sadochok. After, Danylo attended Children's House - Montessori School and then spent his formative years at Immaculate Heart of Mary School. Upon graduating grade 8 from IHMS, Danylo entered grade 9 at Miles Macdonell Collegiate.

Besides his school involvement, Danylo participated in Church school, alter service and CYMK activities at Holy Trinity Ukrainian Orthodox Metropolitan Cathedral. Danylo has always been very involved in a variety of school sports and activities but, in particular, Ukrainian dancing, soccer and volleyball have been his biggest passions.

Danylo's family are so proud of his efforts and perseverance and pray for his continued happiness, good health and success.



Serhiy Roman Swinton is graduating from Grade 12 from St. Paul's High School. Serhiy is the son of Patricia Maruschak and Keith Swinton and the much-loved grandson of the late Mary and Peter Maruschak and Earle and Anne Swinton.

Serhiy has been an altar server at our parish since he was 8 years old. He's been an active member of Plast and CYMK, attended Camp Veselka and danced with Rozmai and Sopilka. At St. Paul's he played football and rugby, was a member of the stage crew and the choir. Serhiy is a certified lifeguard and is looking forward to working poolside this summer. In September he will be attending Red River College and studying Business Information Technology. Serhiy's Mama, Tato and brother Ihor are very proud of him, everything he's accomplished and the mature, kind young man he has become.



Luke Anthony Udod convocated with the degree of Bachelor of Commerce - Honours from the University of Manitoba (May 2020). He is presently working for Sunlife Corporation as an insurance underwriter. He is continuing to pursue his full accreditation as an actuary. Luke is the son of Greg and Sonia Udod and brother to Nikki. He is also the grandson of Mary Petrow and the late Michael Petrow, as well as the late Very Rev. Dr. Hryhory and Dobrodiyka Lesia Udod. His family (both on Earth and in Heaven) is extremely proud of Luke and wishes him all of God's blessings and the very, very best in the future!

Nicole Marie (Nikki) Udod has convocated with a Bachelor of Business Administration Degree from the University of Winnipeg (May 2021). She will be pursuing a career in marketing. Nikki is the daughter of Greg and Sonia Udod and sister to Luke. She is also the granddaughter of Mary Petrow and the late Michael Petrow, as well as the late Very Rev. Dr. Hryhory and Dobrodiyka Lesia Udod. Her family (both on Earth and in Heaven) is extremely proud of Nikki and wishes her all of God's blessings and the very, very best in the future!



PROPERs

20 JUNE 2021

PENTECOST – Trinity Sunday. Descent of the Holy Spirit on the Apostles. Fast free.

Hieromartyr Theodotus, bp. of Ancyra (303) Hieromartyr Marcellinus, pope of Rome and with him the Holy Martyrs Claudius, Cyrinus and Antoninus (304)
 Hieromartyr Marcellus, bp. of Rome, and those with him: Sisinius and Cyriacus deacons, Smaragdus, Largus, Apronian, Saturninus, Pappias, Maurus, Crescentian, Priscilla, Lucina, and Princess Artemia (304-310) Martyrs Kyriaki, Caleria (Valeria), and Mary, of Caesarea in Palestine (304)

Instead of regular Antiphons, see festal antiphons.

The Good Shepherd (Prayer Book) 2007. P-505-511.

The Good Shepherd (Prayer Book) 2013. P-527-531.

ENTRANCE HYMN.

Be exalted, O Lord, in Your power: with song and psaltery we will praise Your mighty deeds.

TROPAR OF THE HOLY PENTECOST IN TONE – 8.

Blessed are You, O Christ our God, / Who has revealed the fishermen to be most wise, / by sending down upon them the Holy Spirit, / and through them drew the universe into Your net. / O lover of mankind, glory to You.

GLORY to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages. Amen.

KONDAK OF THE HOLY PENTECOST IN TONE – 8.

When the Most High descended and confused the tongues, / He divided the nations: / But when He distributed the tongues of fire, / He called all to unity; / Therefore, with one voice, we glorify the All – Holy Spirit.

INSTEAD OF THE TRISAGION:

“As many as have been baptized into Christ have put on Christ. Alleluia.”

PROKEIMEN

PRIEST : “ Let us be attentive – Peace be unto all.”

READER : “And to your spirit.”

PRIEST : “ Wisdom.”

READER : “**PROKIMEN IN TONE 8.** Their proclamation has gone out into all the earth and their words to the ends of the universe.”

CHOIR : “ Their proclamation has gone out into all the earth and their words to the ends of the universe.”

READER : “ The heavens declare the Glory of God and the firmament proclaims the work of His hands.”

CHOIR : “ Their proclamation has gone out into all the earth and their words to the ends of the universe.”

READER : “ Their proclamation has gone out into all the earth.”

CHOIR : “ And their words to the ends of the universe.”

THE EPISTLE:

PRIEST: “ Wisdom.”

READER: “ **Announces Epistle**”

PRIEST: “ Let us be attentive.”

READER: “ **Reads Epistle**”

Acts 2: 1 – 11

Reading 3

When the day of Pentecost came, they were all together in one place. 2 Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. 3 They saw what seemed to be tongues of fire that separated and came to rest on each of them. 4 All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. 5 Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. 6 When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. 7 Utterly amazed, they asked: “Aren’t all these who are speaking Galileans? 8 Then how is it that each of us hears them in our native language? 9 Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome 11 (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!”

ALLELUIARIA

PRIEST : “ Peace be unto you reader.”

READER : “ And to your spirit.”

DEACON : “ Wisdom.”

READER : “**ALLELUIA IN TONE 1:** Alleluia”

CHOIR : “ Alleluia, Alleluia, Alleluia.”

READER : “ By the Word of the Lord were the heavens established and all the might of them by the Spirit of His mouth. Alleluia.”

CHOIR : “ Alleluia, Alleluia, Alleluia.”

READER : “ The Lord looked down from Heaven, and beheld all the sons of men. Alleluia.”

CHOIR : “ Alleluia, Alleluia, Alleluia ***(Repeat till censuring is done)***”

GOSPEL:

John 7: 37-52; 8:12

Reading 27

37 On the last and greatest day of the festival, Jesus stood and said in a loud voice, “Let anyone who is thirsty come to me and drink. 38 Whoever believes in me, as Scripture has said, rivers of living water will flow from within them.” 39 By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified. 40 On hearing his words, some of the people said, “Surely this man is the Prophet.” 41 Others said, “He is the Messiah.” Still others asked, “How can the Messiah come from Galilee? 42 Does not Scripture say that the Messiah will come from David’s descendants and from Bethlehem, the town where David lived?” 43 Thus the people were divided because of Jesus. 44 Some wanted to seize him, but no one laid a hand on him. 45 Finally the temple guards went back to the chief priests and the Pharisees, who asked them, “Why didn’t you bring him in?” 46 “No one ever spoke the way this man does,” the guards replied. 47 “You mean he has deceived you also?” the Pharisees retorted. 48 “Have any of the rulers or of the Pharisees believed in him? 49 No! But this mob that knows nothing of the law—there is a curse on them.” 50 Nicodemus, who had gone to Jesus earlier and who was one of their own number, asked, 51 “Does our law condemn a man without first hearing him to find out what he has been doing?” 52 They replied, “Are you from Galilee, too? Look into it, and you will find that a prophet does not come out of Galilee.”

8:12 When Jesus spoke again to the people, he said, “I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.”

INSTEAD OF: “ IT IS TRULY WORTHY....”

“Magnify, O my soul, the Holy Spirit Who proceeds from the Father.”

IRMOS IN TONE – 4:

“ Rejoice, Queen, Glory of Mothers and Virgins. No mouth, however fluent and sweet of speech, is eloquent enough to worthily hymn You. No mind is capable of understanding Your childbearing. Therefore, with one voice we magnify You.”

COMMUNION VERSE

“Your good Spirit will guide me on level ground. Alleluia, Alleluia, Alleluia.”

20 ЛИПЕНЬ 2021

П'ЯТИДЕСЯТНИЦЯ — День Святої Тройці. Зішестя Святого Духа на Апостолів.

Немає посту.

Сщмч. Феодота Анкірського (303).

Сщмч. Маркеліна, папи Римського, Клавдія, Кирина, і Антоніна (304).

Сщмч. Маркела, папи Римського, мчч. Сисинія і Киріяка дияконів, Смарагда, Ларгія, Апроніяна, Сатурніна, Папія і Мавра воїнів та Крискентіяна, мцц. Прискілли, Лукини і Артемії царівни (304-310).

ЗАМІСТЬ Звичайні Антифони, святкові Антифони:

Добрий Пастир (2007): ст. 505-511.

Добрий Пастир (2013): ст. 527-531.

ВХІДНЕ.

Піднесися, Господи, силою Твоєю! Будемо співати й прославляти могутність Твою.

ТРОПАР СВЯТА НА ГОЛОС 8-ий.

Благословенний єси, Христе Боже наш, що премудрими рибаків явив, пославши їм Духа Святого, і ними увесь світ уловив, Чоловіколюбче, Слава Тобі.

СЛАВА Отцю і Сину і Святому Духові, і нині і повсякчас і на віки вічні, Амінь.

КОНДАК СВЯТА НА ГОЛОС 8-ий.

Коли Ти, зійшовши, мови змішав, розділив Ти народи, Всевишній. Коли ж вогненні язики роздавав, то призвав усіх до єдності, і ми одногосно славимо Всесвятого Духа.

ЗАМІСТЬ ТРИСВЯТОГО

Усі ті, що в Христа хрестилися, у Христа зодягнулися. Аلیلуя

ПРОКИМЕН

ЧИТ.: “ **ПРОКИМЕН НА ГОЛОС 8-ий.** По всій землі лунає голос їх, і до краю вселенної слова їх.”

ХОР.: “ По всій землі лунає голос їх, і до краю вселенної слова їх.”

ЧИТ.: (СТИХ) “ Небеса возвіщають славу Богу, про діла ж Його промовляє небозвід.”

ХОР.: “ По всій землі лунає голос їх, і до краю вселенної слова їх.”

ЧИТ.: “ По всій землі лунає голос їх.”

ХОР.: “ І до краю вселенної слова їх.”

АПОСТОЛ:

СВЯЩ.: “Премудрість.”

ЧИТ.: “ **Виголошує Апостола.**”

СВЯЩ.: “ Будьмо уважні.”

ЧИТ.: “ **Читає Апостол.**”

Діян. 2:1-11

Зачало 3

Коли ж почався день П'ятдесятниці, всі вони однодушно знаходилися вкупі. 2 І нагло зчинився шум із неба, ніби буря раптова зірвалася, і переповнила весь той дім, де сиділи вони. 3 І з'явилися їм язики поділені, немов би огненні, та й на кожному з них по одному осів. 4 Усі ж вони сповнились Духом Святим, і почали говорити іншими мовами, як їм Дух промовляти давав. 5 ¶ Перебували ж в Єрусалимі юдеї, люди побожні, від усякого народу під небом. 6 А коли оцей гомін зчинився, зібралася безліч народу, та й диву далися, бо кожен із них тут почув, що вони розмовляли їхньою власною мовою!... 7 Усі ж побентежилися та дивувалися, та й казали один до одного: Хіба ж не галілеяни всі ці, що говорять? 8 Як же кожен із нас чує свою власну мову, що ми в ній народились? 9 Парфяни та мідяни та еламіти, також мешканці Месопотамії, Юдеї та Каппадокії, Понту та Азії, 10 і Фрігії та Памфілії, Єгипту й лівійських земель край Кірени, і захожі римляни, 11 юдеї й нововірці, крїтяни й араби, усі чуємо ми, що говорять вони про великі діла Божі мовами нашими.

АЛИЛУАЯРІЯ

СВЯЩ. : “Мир тобі читачу.”

ЧИТ. : “ І духові твому.”

СВЯЩ. : “Премудрість.”

ЧИТ. : “**АЛИЛУЯ НА ГОЛОС 1-ий.** Алилуя.”

ХОР. : “ Алилуя, Алилуя, Алилуя.”

ЧИТ. : “ Словом Господнім небеса утвердилися, і духом уст Його, вся сила їх. Алилуя.”

ХОР. : “ Алилуя, Алилуя, Алилуя.”

ЧИТ. : **Стих:**“З неба споглянув Господь, і побачив усіх синів людських. Алилуя.”

ХОР. : “**Алилуя, Алилуя, Алилуя.**” *(повтори доки скінчиться кадіння)*

ЄВАНГЕЛІЯ:

Від Івана 7: 37-52; 8:12 **Зачало 27**

37 А останнього великого дня свята Ісус стояв і кликав, говорячи: Коли прагне хто з вас нехай прийде до Мене та й п'є! 38 Хто вірує в Мене, як каже Писання, то ріки живої води потечуть із утроби його. 39 Це ж сказав Він про Духа, що мали прийняти Його, хто вірував у Нього. Не було бо ще Духа на них, не був бо Ісус ще прославлений. 40 А багато з народу, почувши слова ті, казали: Він справді пророк! 41 Інші казали: Він Христос. А ще інші казали: Хіба прийде Христос із Галілеї? 42 Чи ж не каже Писання, що Христос прийде з роду Давидового, і з села Віфлеєму, звідкіля був Давид? 43 Так повстала незгода в народі з-за Нього. 44 А декотрі з них мали замір схопити Його, та ніхто не поклав рук на Нього. 45 І вернулася служба до первосвящеників та фарисеїв, а ті їх запитали: Чому не привели ви Його? 46 Відказала та служба: Чоловік ще ніколи так не промовляв, як Оцей Чоловік... 47 А їм відповіли фарисеї: Чи й вас із дороги не зведено? 48 Хіба хто з старших або з фарисеїв увірував у Нього? 49 Та проклятий народ, що не знає Закону! 50 Говорить до них Никодим, що приходив до Нього вночі, і що був один із них: 51 Хіба судить Закон наш людину, як перше її не вислухає, і не дізнається, що вона робить? 52 Йому відповіли та сказали вони: Чи й ти не з Галілеї? Досліди та побач, що не прийде Пророк із Галілеї.

8:12 І знову Ісус промовляв до них, кажучи: Я Світло для світу. Хто йде вслід за Мною, не буде ходити у темряві той, але матиме світло життя.

ЗАМІСТЬ ДОСТОЙНО

Величай душе моя, Святого Духа, що від Отця походить.

ІРМОС НА ГОЛОС 4-ий. Радуйся, Царице, матір – дівственна славо, бо ніякі красномовні благовірливі уста нездатні Тебе оспівати достойно, і безсилий розум усякий, що Твої пологи зрозуміти. Тому Тебе однодушно славимо.

ПРИЧАСНИЙ

“Дух твій Благий наставить мене на землю правди Алилуя, Алилуя, Алилуя.”
