

**Катедральна
Лампада
травень 2020**



**Cathedral
Lantern
May 2020**

CHRIST IS RISEN! ХРИСТОС ВОСКРЕС!

**Українська Православна Митрополича Катедра Пресвятої
Тройці**

Holy Trinity Ukrainian Orthodox Metropolitan Cathedral

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Архиєпископ Вінніпегу і Середньої Єпархії, Митрополит всієї Канади

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YouTube: [Holy Trinity Ukrainian Orthodox Cathedral](https://www.youtube.com/HolyTrinityUkrainianOrthodoxCathedral)

“I will give thanks to you, Lord, with all my heart; I will tell of all your wonderful deeds.” **Psalm 9:1**

“Хвалитиму Господа усім серцем своїм, розповім про всі чуда Твої!” **Псалми 9:1**

Schedule of Upcoming Services			Богослужіння		
Saturday, May 23	5:00 pm	Great Vespers	23-го травня	5:00 вечора	Велика Вечірня
Sunday, May 24	10:00 am	Divine Liturgy	24-го травня	10:00 рано	Св. Літургія

Services will be livestreamed on the [Cathedral Facebook page](#) and on the Cathedral [YouTube channel](#) as the cathedral remains closed to the public due to the COVID 19 crisis. You may contact Fr. Gene with the names of anyone you would like mentioned in the prayers during these services.

Наскільки наша катедрa лишається закритою через епідемію хвороби COVID-19, богослужіння транслюватимуться прямим ефіром на головній сторінці [Фесбук Митрополичої Катедрi](#) і по каналі [YouTube](#). Прохання зв'язатися безпосередньо з о. Євгеном, щоб передати імена тих, кого Ви б хотіли, щоб він згадав під час богослужінь.

PRAYER INTENTIONS

Those in need (Потреби): Lawrence; Chelsea & Kayla; Carol; Victor M.; Andriy M.; Rylan; Irene S.; Inis; Jeanne and Ron B.; Halya O.; Hania D.; Paul S.; Evelyn W.; Audrey W.; Rose P.; Irene W.; Sophie D.; All those working in essential services during this time of pandemic;

Those who are ill (Хворих): Paul L.; За зцілення всіх наших членів що в немочах лежать. All who are ill with Covid 19.

Those who have fallen asleep in the Lord (Померших):

And all Members and Supporters of our parish who are sick or have needs.

May our loving God bestow upon you His Heavenly Blessings to answer your needs.

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SUNDAY OF THE BLIND MAN (SIXTH SUNDAY OF PASCHA)



After the Midfeast (John 7:14), the Lord Jesus Christ came to the Temple again and taught the people who came to Him (John 8:2). After leaving the Temple, He opened the eyes of a man “who was blind from his birth (John 9:1).

The miracle described in today’s Gospel (John 9:1-38) is even more remarkable than it might seem at first. Saint Basil and other Fathers tell us that this was not just a case of giving sight to a blind man born with eyes that did not function, but to someone who had no eyes at all! The second Exapostilarion for this Sunday says, “Along the way, our Savior found a man who lacked both sight and eyes...”.

The Gospel says, “Since the world began, it was not heard that any man opened the eyes of one who was born blind” (John 9:32). There are examples in the Old

(Tobit 2:17) and New (Mark 8:22-26) Testaments of blind people receiving sight, but this is something completely unprecedented.

The Savior placed clay in the man's empty sockets and told him to wash in the pool of Siloam. When he obeyed these instructions, the eyes of clay became living eyes!

In his MENAION, Saint Demetrius of Rostov calls the blind man Saint Celidonius. He recounts that when persecution of the Christians broke out in Jerusalem, St. Lazarus who had been raised from the dead, fled on a sailboat together with the Lord's disciple, St. Maximin, and St. Celidonius, who had been given sight by our Lord. Lazarus stayed in Cyprus, completing the rest of his earthly days there as a Bishop, while Maximin and Celidonius went on to Gaul (France) where they laboured for the Gospel to the end of their earthly sojourn. St. Demetrius gives this account in writing on the Feast of the Synaxis of the Seventy Apostles on January 17 on the Gregorian Calendar (which is January 4 on the Julian).

We are trying a new format for our bulletin. If you have any feedback, suggestions or ideas for content please share with trishfrompeg@yahoo.com or molze@mymts.net



[COVID-19 Update from Fr. Gene](#)

We have received information from the Government of Manitoba that restrictions have been loosened to allow for greater numbers to gather indoors and outdoors in Manitoba. However, the numbers for these gatherings are still very limited and must maintain the health and civic guidelines surrounding handwashing, masking and physical distancing.

Some people have been asking about church services and the ability to allow faithful to begin attending. Our Council of Bishops is monitoring the situation very closely and considering all options and information. It is very important that when and if churches 'reopen', that parish councils have procedures in place that will allow for parishioners to feel they are in a safe environment. To this end, we must still be patient and await the directives from our Council of Bishops as they have not given any blessing to gather in greater numbers at this time. The UOCC is comprised of a variety of parish situations and these must be taken into consideration before any statements can be issued.

It is very important that we continue to pray for our Council of Bishops as they continue to lead us through this difficult time and that we PATIENTLY await to hear from them their blessing and with OBEDIENCE follow these blessings, as we all continue to slowly move out of this time of pandemic. May the Lord bless and save us all.

Please remember that our parish and many charitable organisations rely solely on donations.



Since gatherings have been banned these donations have declined considerably.

If you are able to provide financial support to our parish at this time, we humbly ask that you consider one of the following ways you can give:

1. Mail a cheque to 1175 Main St., Winnipeg, MB R2W 3S4
2. Via Canada Helps - one time and monthly donation options are

available and tax receipts will be issued:

<https://www.canadahelps.org/.../ukrainian-orthodox-metropoli.../>

3. Via e-transfer to "Holy Trinity Ukr Orthodox Cathedral" using the email: "treasurer@htuomc.org". Please share the password via email and provide your address if you are not a member or are a new donor.

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From our archives.....



Early 1960s