

**Катедральна
Лампада
травень 2020**



**Cathedral
Lantern
May 2020**

CHRIST IS RISEN! ХРИСТОС ВОСКРЕС!

**Українська Православна Митрополича Катедра Пресвятої
Троїці**

Holy Trinity Ukrainian Orthodox Metropolitan Cathedral

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Високопреосвященніший Митрополит Юрій,

Архиєпископ Вінніпегу і Середньої Єпархії, Митрополит всієї Канади

His Eminence Metropolitan Yuriy,

Archbishop of Winnipeg & the Central Eparchy, Metropolitan of All Canada

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“The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing.” **Zephaniah 3:17**

“Господь, Бог твій, серед тебе, Велет спасе! Він у радості буде втішатись тобою, оновить любов Свою, зо співом втішатися буде тобою!” **Софонія 3:17**

Schedule of Upcoming Services			Богослужіння		
Saturday, May 16	5:00 pm	Great Vespers	16-го травня	5:00 вечора	Велика Вечірня
Sunday, May 17	10:00 am	Divine Liturgy	17-го травня	10:00 рано	Св. Літургія

Services will be livestreamed on the [Cathedral Facebook page](#) and on the Cathedral [YouTube channel](#) as the cathedral remains closed to the public due to the COVID 19 crisis. You may contact Fr. Gene with the names of anyone you would like mentioned in the prayers during these services.

Наскільки наша катедрa лишається закритою через епідемію хвороби COVID-19, богослужіння транслюватимуться прямим ефіром на головній сторінці [Фесбук Митрополичої Катедрi](#) і по каналі [YouTube](#). Прохання зв'язатися безпосередньо з о. Євгеном, щоб передати імена тих, кого Ви б хотіли, щоб він згадав під час богослужінь.

PRAYER INTENTIONS

Those in need (Потреби): Lawrence; Chelsea & Kayla; Carol; Victor M.; Andriy M.; Rylan; Irene S.; Inis; Jeanne and Ron B.; Halya O.; Hania D.; Paul S.; Evelyn W.; Audrey W.; Rose P.; Irene W.; Sophie D.; All those working in essential services during this time of pandemic; Mothers, Grandmothers, Godmothers, Stepmothers/Матерів, Бабусь, Хресних Матерів

Those who are ill (Хворих): Paul L.; За зцілення всіх наших членів що в немочах лежать. All who are ill with Covid 19.

Those who have fallen asleep in the Lord (Померших): Yolanda, Steve N.

And all Members and Supporters of our parish who are sick or have needs.

May our loving God bestow upon you His Heavenly Blessings to answer your needs.

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SUNDAY OF THE SAMARITAN WOMAN (FIFTH SUNDAY OF PASCHA)

The fifth Sunday of Holy Pascha is observed by the Orthodox Church as the Sunday of the Samaritan Woman. The day commemorates the encounter of Christ with the Samaritan woman at Jacob's well. The biblical story of this event and the dialog between Christ and the woman is found in the Gospel of Saint John 4:5-42.

Background

One of the most ancient cities of the Promised Land was Shechem, also called Sikima, located at the foot of Mount Gerazim. There the Israelites had heard the blessings in the days of Moses and Jesus of Navi. Near to this town, Jacob, who had come from Mesopotamia in the nineteenth century before Christ, bought a piece of land where there was a well. This well, preserved even until the time of Christ, was known as Jacob's Well. Later, before he died in Egypt, he left that piece of land as a special inheritance to his son Joseph (Gen. 49:22). This town, before it was taken into possession by Samaria, was also the leading city of the kingdom of the ten tribes. In

the time of the Romans it was called Neapolis, and at present Nablus. It was the first city in Canaan visited by the Patriarch Abraham. Here also, Jesus of Navi (Joshua) addressed the tribes of Israel for the last time. Almost three hundred years later, all Israel assembled there to make Roboam (Rehoboam) king.



When our Lord Jesus Christ, then, came at midday to this city, which is also called Sychar (John 4:5), He was wearied from the journey and the heat. He sat down at this well. After a little while the Samaritan woman mentioned in today's Gospel passage came to draw water. As she conversed at some length with the Lord and heard from Him secret things concerning herself, she believed in Him; through her many other Samaritans also believed.

Concerning the Samaritans we know the following: In the year 721 before Christ, Salmanasar (Shalmaneser), King of the Assyrians, took the ten tribes of the kingdom of Israel into captivity, and relocated all these people to Babylon and the land of the Medes. From there he gathered various nations and sent them to Samaria. These nations had been idolaters from before. Although they were later instructed in the Jewish faith

and believed in the one God, they worshipped the idols also. Furthermore, they accepted only the Pentateuch of Moses, and rejected the other books of Holy Scripture. Nonetheless, they thought themselves to be descendants of Abraham and Jacob. Therefore, the pious Jews named these Judaizing and idolatrous peoples Samaritans, since they lived in Samaria, the former leading city of the Israelites, as well as in the other towns thereabout. The Jews rejected them as heathen and foreigners, and had no communion with them at all, as the Samaritan woman observed, "the Jews have no dealings with the Samaritans" (John 4:9). Therefore, the name Samaritan is used derisively many times in the Gospel narrations. After the Ascension of the Lord, and the descent of the Holy Spirit at Pentecost, the woman of Samaria was baptized by the holy Apostles and became a great preacher and Martyr of Christ; she was called Photine, and her feast is kept on February 26.

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We are trying a different format for our bulletin...please offer your feedback about it and content, also if you have any suggestions and recommendations to: trishfrompeg@yahoo.com or molze@mymts.net

Please remember that our parish and many charitable organisations rely solely on donations.



Since gatherings have been banned these donations have declined considerably.

If you are able to provide financial support to our parish at this time, we humbly ask that you consider one of the following ways you can give:

1. Mail a cheque to 1175 Main St., Winnipeg, MB R2W 3S4
2. Via Canada Helps - one time and monthly donation options are

available and tax receipts will be issued:

<https://www.canadahelps.org/.../ukrainian-orthodox-metropoli.../>

3. Via e-transfer to "Holy Trinity Ukr Orthodox Cathedral" using the email: "treasurer@htuomc.org". Please share the password via email and provide your address if you are not a member or are a new donor.

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From our archives.....



Easter 1968