

**Катедральна
Лампада
Червень 2020**



**Cathedral
Lantern
June 2020**

GLORY BE TO JESUS CHRIST! GLORY FOREVER!

**Українська Православна Митрополича Катедра Пресвятої
Тройці**

Holy Trinity Ukrainian Orthodox Metropolitan Cathedral

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Предстоятель катедри – Presiding Hierarchy of the Cathedral:

Високопреосвященніший Митрополит Юрій,

Архиєпископ Вінніпегу і Середньої Єпархії, Митрополит всієї Канади

His Eminence Metropolitan Yuriy,

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YouTube: [Holy Trinity Ukrainian Orthodox Cathedral](https://www.youtube.com/HolyTrinityUkrainianOrthodoxCathedral)

Schedule of Upcoming Live stream Services			Богослужіння		
Saturday, June 13	5:00 pm	Great Vespers: After today Vespers will be suspended till September, except for Major Feastday celebrations.	13-го червня	5:00 вечора	Велика Вечірня
Sunday, June 14	10:00 am	Divine Liturgy: Liturgies will continue to be live streamed through the summer months	14-го червня	10:00 рано	Св. Літургія

Services will be livestreamed on the [Cathedral Facebook page](#) and on the Cathedral [YouTube channel](#) as the cathedral remains closed to the public due to the COVID 19 crisis. You may contact Fr. Gene with the names of anyone you would like mentioned in the prayers during these services.

Наскільки наша катедрa лишається закритою через епідемію хвороби COVID-19, богослужіння транслюватимуться прямим ефіром на головній сторінці [Фесбук Митрополичої Катедрi](#) і по каналі [YouTube](#). Прохання зв'язатися безпосередньо з о. Євгеном, щоб передати імена тих, кого Ви б хотіли, щоб він згадав під час богослужінь.

PRAYER INTENTIONS

Those in need (Потреби): Lawrence; Chelsea & Kayla; Carol; Victor M.; Andriy M.; Rylan; Irene S.; Inis; Jeanne and Ron B.; Halya O.; Hania D.; Paul S.; Evelyn W.; Audrey W.; Rose P.; Sophie D.; All those working in essential services during this time of pandemic;

Those who are ill (Хворих): Paul L.; За зцілення всіх наших членів що в немочах лежать. All who are ill with Covid 19.

Those who have fallen asleep in the Lord (Померших): Irene Wasylshen; Gladys Drewniak
And all Members and Supporters of our parish who are sick or have needs.

May our loving God bestow upon you His Heavenly Blessings to answer your needs.



Pentecost + Green Holidays

Sunday of All Saints

The first Sunday after the Feast of Holy Pentecost is observed by the Orthodox Church as the Sunday of All Saints. This day has been designated as a commemoration of all of the Saints, all the Righteous, the Prophets, Apostles, Martyrs, Confessors, Shepherds, Teachers, and Holy Monastics, both men and women alike, known and unknown, who have been added to the choirs of the Saints and shall be added, from the time of Adam until the end of the world, who have been perfected in piety and have glorified God by their holy lives.

Background

Honoring the friends of God with much reverence, the Prophet-King David says, "But to me, exceedingly honorable are Thy friends, O Lord" (Ps. 138:16). And the Apostle Paul, recounting the achievements of the Saints, and setting forth their memorial as an example that we might turn away from earthly things and from sin, and emulate their patience and courage in the struggles for virtue, says, "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every burden, and the sin which doth so easily beset us, and let us run with patience the race that is set before us" (Heb. 12:1).

This commemoration began as the Sunday (Synaxis) of All Martyrs; to them were added all the ranks of Saints who bore witness (the meaning of "Martyr" in Greek) to Christ in manifold ways, even if occasion did not require the shedding of their blood.

Therefore, guided by the teaching of the Divine Scriptures and Apostolic Tradition, we honor all the Saints, the friends of God, for they are keepers of God's commandments, shining examples of virtue, and benefactors of mankind. Of course, we honor the known Saints especially on their own day of the year, as is evident in the Menologion. But since many Saints are unknown, and their number has increased with time, and will continue to increase until the end of time, the Church has appointed that once a year a common commemoration be made of all the Saints. This is the feast that we celebrate today. It is the harvest of the coming of the Holy Spirit into the world; it is the "much fruit" brought forth by that "Grain of wheat that fell into the earth and died" (John 12:24); it is the glorification of the Saints as "the foundation of the Church, the perfection of the Gospel, they who fulfilled in deed the sayings of the Savior" (Sunday of All Saints, Doxastikon of Vespers). In this celebration, then, we reverently honor and call blessed all the Righteous, the Prophets, Apostles, Martyrs, Confessors, Shepherds, Teachers, and Holy Monastics, both men and women alike, known and unknown, who have been added to the choirs of the Saints and shall be added, from the time of Adam until the end of the world, who have been perfected in piety and have glorified God by their holy lives. All these, as well as the orders of the Angels, and especially our most holy Lady and Queen, the Ever-virgin Theotokos Mary, do we honor on this day, setting their life before us as an example of virtue, and entreating them to intercede in our behalf with God, Whose grace and boundless mercy be with us all. Amen.



Icon of the Sunday of All Saints

The icon of the Sunday of All Saints depicts our Lord and Savior Jesus Christ seated above the throne of heaven surrounded by the Saints. The rows of Saints included the Archangel Michael and other Angels, the Theotokos and John the Baptist, the Apostles, Bishops, Great Martyrs, Ascetics and Monastics. To the side of the throne are Adam and Eve, bowing in reverence to Christ. They are joined by the Saints, who are lifting their hands in worship to the King of Glory. At the lower left of the icon is the Patriarch Abraham who has a righteous soul in his bosom, as told in the story of Lazarus and the rich man in the Gospel. At the lower center is the Good Thief who was crucified with Christ. On the lower right is the Patriarch Jacob.

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This week our CYMKivtsi met at the church to fill hand sanitizer bottles to be included in care packages for Ukrainian-Canadian seniors.



We are on Instagram as *holyltrinitywpg* – follow us for updates and announcements about our parish



Please remember that our parish and many charitable organisations rely solely on donations. Since gatherings have been banned these donations have declined considerably.

If you are able to provide financial support to our parish at this time, we humbly ask that you consider one of the following ways you can give:

1. Mail a cheque to 1175 Main St.,
Winnipeg, MB R2W 3S4

2. Via Canada Helps - one time and monthly donation options are available and tax receipts will be issued:

<https://www.canadahelps.org/.../ukrainian-orthodox-metropoli.../>

3. Via e-transfer to "Holy Trinity Ukr Orthodox Cathedral" using the email: "treasurer@htuomc.org". Please share the password via email and provide your address if you are not a member or are a new donor.